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22783 U.S. PTO

PATENT

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Commissioner of Patents and Trademarks  
Washington, D. C. 20231



**022192**

PATENT AND TRADEMARK OFFICE

**NEW APPLICATION TRANSMITTAL**

Transmitted herewith for filing is the  
patent application of Inventor(s): **TUN-JEN KU.**

For: **CHAIR PADDING WITH AIR CUSHION**

1. Type of Application: **Original**
2. Papers Enclosed Which Are Required For Filing Date Under 37 CFR §§1.53(b) or 1.153(a):  
**9** pages of Specification and Claims  
**1** page of Abstract  
**10** sheet(s) of Drawings
3. Additional papers enclosed: **None**
4. Declaration or Oath: **Enclosed**
5. Inventorship Statement: **The inventorship for all the claims are the same.**
6. Language: **English**
7. Fee Calculation:

	Number Filed	Number Extra	Rate	Basic Fee (\$385.00)
Total Claims	6-20=	0	\$9.00	\$0.00
Independent Claims	2-3=	0	\$40.00	\$0.00
Total Filing Fee Calculated:				\$385.00

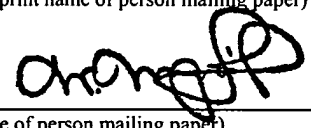
**CERTIFICATE OF MAILING (37 CFR §1.10)**

I hereby certify that this is a New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on the date shown below in an envelope via Express Mail Overnight Delivery No.: **EV301432080US** addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

W. Wayne Liauh  
(Type or print name of person mailing paper)

Date

1/20/04

  
(Signature of person mailing paper)

8. Small Entity Declaration: **Enclosed**
9. Assignment: **Not Enclosed**
10. Recordation Fee: **\$0.00 (37 CFR §1.21(h))**
11. Fee Payment Being Made At This Time:
- Total Fee Enclosed **\$385.00**
12. Method of Payment of Fees:

**Please charge \$385.00 or ANY OTHER NECESSARY STATUTORY FEES to deposit Account No. 50-1260.**

13. Domestic or Foreign Priority Claimed: The present application claims domestic priority based on a Parent Patent Application Filed on **January 24, 2003**, Application No. **10/350,782**.
14. Correspondence Address:

**Please use the address and telephone numbers below for further correspondence.**

 1/20/04

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